

1 CORINTHIANS 14:20-40 LOVE GUIDES THE GIFT 2

The	The Bottom Line: Of Love Must Guide The	Of The Gift
	we must be like innocent children, but as it r	
A sign from God may	be:	
1. A signal of somethin	g hopeful ()	
2. A warning of someth	ing harmful ()	
The refusal to hear who judgment, not blessing	at God has said results in the	to hear what God is saying. This is
	e foretelling or forthtelling of God's word) is s, an unbeliever may hear the word, be convomans 10:14-17)	·
To covet recognition is Christ.	to the purpose of your gift:	the building up (edification) of the body of
Any tongue given as a	message from God must be interpreted to av 	oid and bring
Those with true prophe believers. (VS 29, 32,	etic words have no issue with the 1 John 4:1)	of other
Every word given "in th	e name of God" is not actually	God.
Judging the prophet	ic word:	
1. Is it	with God's written word? (Galatians 1	L:6-9)
2. What is the	of the messenger? (Matthew 7:15-	20, Acts 20:29-31, 2 Peter 2)
3. Is it	?	
4. Is it	?	
The gifts of the Spirit a	re never given for self-glorification, but for c	ollective
Whether tongues, inter giver.	pretation or prophecy, the message given is	by the message
	sion in the body are from Gode edification, exhortation and comfort. (VS 3)	

Any individual who claims to be "prophetic" of years of consistent historical application mus 7:15-20, Acts 20:29-31, Galatians 1:6-9	t not only be		
with the ignor	•	5)	
Two final thoughts on the gifts of The S			
All of the spiritual gifts should be	-		
2. The spiritual gifts in			nfusion
CK GROUN	up Application Que		
1. What does Paul mean when he says, "in			ature?" (VS 20)
2. How might prophecy and tongues with in	terpretation impact the	e believer? Unbelieve	er? (VS 21-25)
3. What is the primary importance of judgir	g a prophetic word or t	tongues with interpre	etation? (VS 29)
4. What does it mean that "the spirits of the	e prophets are subject t	to the prophet?" (VS	30-33)
5. What question was not discussed here th	at should have been?		
	Notes:		